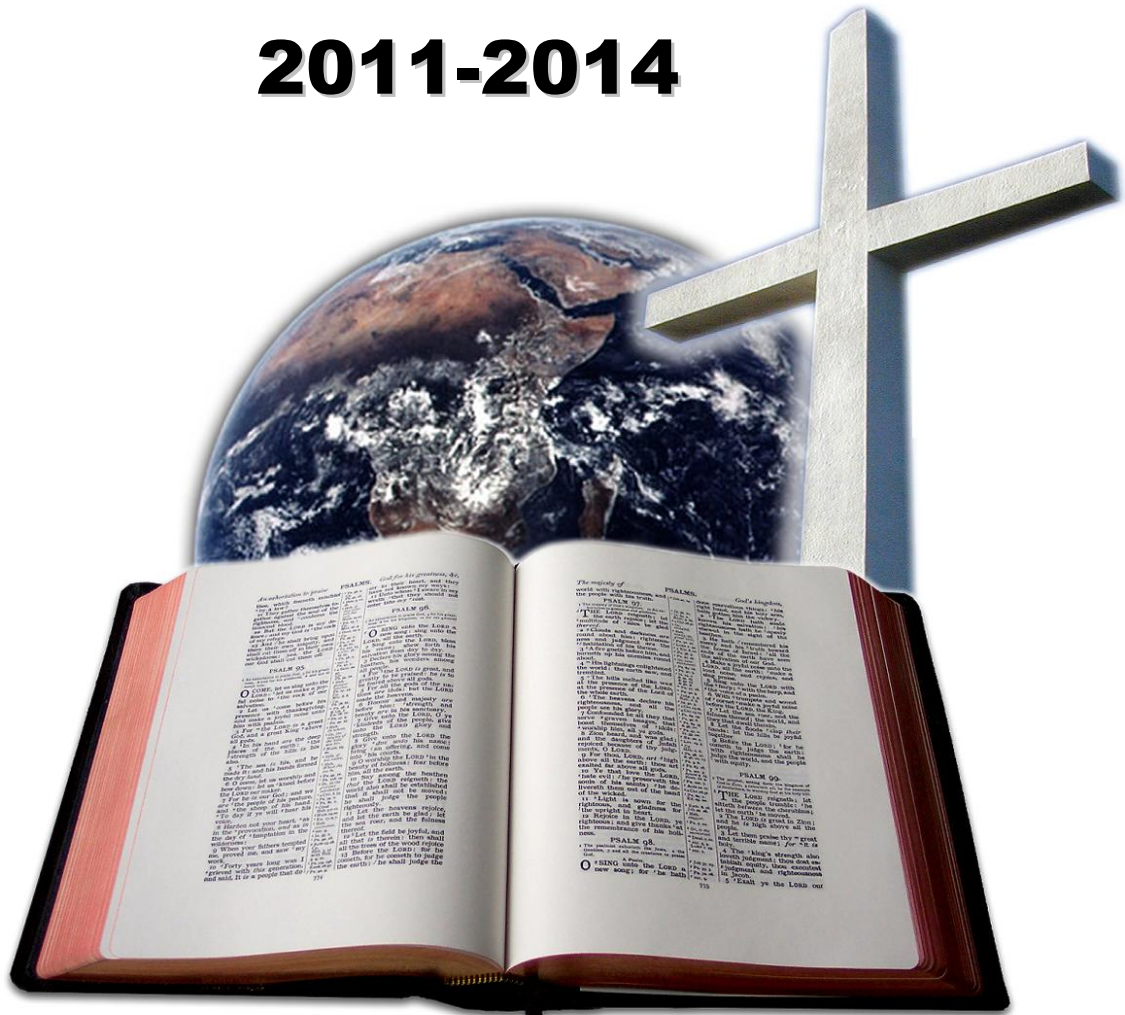


Emmanuel Baptist Bible Institute School Catalogue

2011-2014



EBBI

2001

CELEBRATING
10
YEARS

2011



PREPARING PASSIONATE SERVANT LEADERS



EMMANUEL BAPTIST

BIBLE INSTITUTE

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Canada

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2Timothy 3:14 But continue thou in the things which thou hast
learned ...

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A Word from Pastor Friesen, President of EBBI

The best way to see what *Emmanuel Baptist Bible Institute* is all about is to visit Emmanuel Baptist Church.

As the pastor of Emmanuel Baptist Church, I am thrilled with the commitment of surrounding pastoral colleagues to serve together with me in order to provide you with a superb, spiritual school of scriptural study.

It has been said that the direction of a generation is set by the learning received from its teachers. Should the learning be secular in its philosophy, the character of society will turn from God. Only Christ-centred thinking and godly, Bible based learning can produce settled, secure, stable, servants of the Lord Jesus.

I join my colleagues in the desire to guide people through the acquired knowledge of study to godly wisdom with the ultimate goal of subjecting our minds to the lordship of Jesus Christ for the glory of God.

We have invested carefully to prepare a program that is academically and biblically thorough, yet practical in application.

We welcome the stewardship responsibility of our facilities for the sake of preparing surrendered servants for the work of the ministry. Our congregation is committed to prayerfully upholding the ministry, faculty, and each student.

We pray that you will be open to the leading of the Lord.

It is my privilege to invite you to become a student at *Emmanuel Baptist Bible Institute*. We want to have you develop a heart for God by keeping Christ central in your life. We look forward to seeing you.

In Him,

Dr. Tim D. Friesen



LOCATION

Emmanuel Baptist Bible Institute is conveniently located in Moncton, New Brunswick, in the church facilities of Emmanuel Baptist Church. The population of the greater Moncton area is about 127,000 and is one of the fastest growing cities in Atlantic Canada. Moncton is at the crossroads between New Brunswick, Prince Edward Island and Nova Scotia.

HISTORY

More than sixty years ago, leading fundamental Baptist pastors disassociated themselves from the Maritime United Baptist Convention over the concerns of doctrinal infidelity. As they began to lay the foundations for what became the independent Baptist movement within Atlantic Canada, they expressed the need for a post-secondary training institution that would prepare passionate servant leaders for churches sharing their convictions.

While many of these bold leaders are already with the Lord, their initiatives in church planting and development made it necessary that those who followed them establish a school.

In early 2001, pastors of various independent, fundamental Baptist churches met in Dartmouth, Nova Scotia to place a priority on Christian education. Pastor Friesen, along with the deacons and trustees of Emmanuel Baptist Church in Moncton, New Brunswick, then undertook the responsibility of launching Emmanuel Baptist Bible Institute in the fall of 2001.

While the Emmanuel Baptist Church oversees the doctrinal integrity of the school and provides necessary facilities, Pastors from the independent fundamental Baptist churches of the Maritimes serve as teachers and advisors. The need for an administrator was filled in late 2003 when God called Rev. John Dannenberg from missionary ministries in Africa. Rev. James A. Storey became the administrator in 2007 after serving as both a pastor and missionary in the US, Jamaica, and Scotland. In the spring of 2011, Rev. Robert Moody became the administrator. Mr. Moody has served as a missionary church planter in the Maritimes for more than 11 years and began teaching at EBBI in the fall of 2009.



NAME

Emmanuel denotes the personal union of Deity and humanity in the person of our Lord and Saviour, and describes our total dependence upon Him.

Baptist reflects our commitment to the fundamental doctrines, distinctive principles, and practices that have distinguished people through the centuries as being Baptist.

Bible indicates our conviction that this Book is supreme in all matters of faith and practice.

Institute states that the school is established for the training of leaders in Biblical based ministries worldwide.

MISSION STATEMENT & PHILOSOPHIES

Mission Statement: *Emmanuel Baptist Bible Institute exists to glorify God by providing an educational environment for developing men and women into balanced, discerning, and maturing Christian servants.* These are people who have a fervent love for the Lord Jesus, a deep commitment to the Scriptures, clearly defined convictions based on Biblical authority, passion to serve, and a solid Biblical foundation for lifelong spiritual growth and service in reaching the world for Christ and equipping saints through local, fundamental, Baptist church based ministries.

Educational Philosophy: Four key areas of study (Biblical, Theological, Ministerial, and Practical) highlight the aim of Emmanuel Baptist Bible Institute to instill a comprehensive, balanced, biblical, and theological Christian world view, provide skills for effective witness, and develop a mainstream fundamental Baptist philosophy of ministry. We hold firmly to the fundamental view regarding the Bible in contrast to liberal, neo-orthodox, and neo-evangelical views.

Administrative Philosophy: *Emmanuel Baptist Bible Institute* is administrated through the shared initiatives, responsibility and partnership efforts of three groups: (1) The administrator, (2) the pastor, deacons and trustees of Emmanuel Baptist Church, and (3) an advisory committee made up of regional pastors and qualified businessmen from independent, fundamental Baptist churches of like faith and practice.

Ministry Principles: *Emmanuel Baptist Bible Institute* is a local church based ministry existing both to serve local churches as well as receive involvement, assistance, and support from local churches. It cannot operate outside of the mandate of local churches, nor will it subvert their independence.

Gender Distinctions: *Emmanuel Baptist Bible Institute* seeks to encourage and equip men and women for ministry. Most courses are open to both sexes since the information is useful to all, but only men are considered as pastoral candidates.

Bible Versions: *Emmanuel Baptist Bible Institute* is an English language school, and has chosen to use the King James Version (also referred to as the Authorized Version) as the foundational text for all classes and chapels. Students are expected to bring their own copy to these.



STATEMENT OF FAITH

In a desire to set forth a declaration of those things which are most surely believed among us ... "that thou mightest know the certainty of those things wherein thou hast been instructed" (Lk 1:4), *Emmanuel Baptist Bible Institute* has adopted and adapted the Statement of Faith of Emmanuel Baptist Church of Moncton, New Brunswick as follows:

1. Of The Scriptures

We believe that the Holy Bible originated within the mind of God and by means of Holy Spirit guided men the complete, final, and inspired Scriptures have been given to mankind. We believe that God inspired every word of the original texts; that all the Scriptures are equally and completely inspired; and that it is truth without any admixture of error for its matter. It is, and shall remain to the end of the age, the only, complete, and final revelation of the will of God to man. It is the true centre of Christian unity and the supreme standard by which all human conduct, creeds and opinions shall be tried.

A. By the "*Holy Bible*" we mean the collection of sixty-six books from Genesis through Revelation which, as originally written, does not only contain and convey the Word of God, but IS the Word of God.

B. By "*inspiration*" we mean that the books of the Bible were written by holy men of old, as they were moved and guided by the Holy Spirit, in such a definite way that their writings were supernaturally free from error as no other writings have ever been or ever will be.

2. Of The True God

We believe that there is one, and only one, living and true God, an infinite, eternal, all-knowing, all-powerful, omnipresent, self-existing, intelligent Spirit, the creator, upholder, and supreme Ruler of heaven and earth. He is inexpressibly glorious in holiness and worthy of all possible honour, confidence, and love.

We believe in the unity of the Godhead. By this we mean that there are three persons, the Father, the Son, and the Holy Spirit, equal in every divine perfection, yet executing distinct but harmonious offices in the great work of redemption.

3. Of Jesus Christ

We believe in Jesus Christ, the eternal and only begotten Son of God, yet co-equal with the Father and Holy Spirit. He was conceived by the Holy Spirit, was born of the Virgin Mary as no other man has ever or can ever be born of woman, took upon Himself a human nature without sin and lived a perfect, sinless life. We believe He shed His precious blood on the cross as payment for sin, arose bodily from the grave, ascended to reign in heaven, and will physically return. We believe that He is both the Son of God and God the Son.

4. Of the Holy Spirit

We believe that the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of judgment, and of righteousness; that He bears witness to the truth of the Gospel in

preaching and testimony; that He is the agent in the New Birth; that He seals, indwells, empowers, guides, teaches, comforts, sanctifies and helps the believer.

We believe the Scriptures teach that believers upon conversion receive spiritual gifts from the Holy Spirit for the edification and good of the local church. In the beginning, some temporary gifts were given to provide oral revelation until the New Testament was completed. These spiritual gifts include that of an apostle, discerning of spirits, tongues, interpretation of tongues, a word of knowledge, a word of wisdom, and prophecy. The spiritual gifts of tongues, healing, and miracles confirmed the word of spokesmen of God while the New Testament was being completed. We believe that the other spiritual gifts of pastor, teacher, evangelist, helps, ministry, exhortation, mercy, giving, faith, administration, and organization are to be operative in the local church today.

5. Of Angels and Satan

We believe that God created an innumerable host of holy angelic spirit beings before He completed the creation of the earth. We believe that Satan was once one of these angels enjoying heavenly honours, but through pride and ambition to be as the Almighty, fell and drew after him a host of demons; that he is now the malignant prince of the power of the air and the unholy god of this world. We hold Satan to be man's great tempter, the enemy of God, the accuser of the saints, the author of all false religions, the chief power behind the present apostasy; the lord of the anti-Christ, and the ruler over all the powers of darkness. Though Satan and his demons are influential and powerful, they are limited by God, defeated at the cross of Christ, destined to final defeat at the hands of Christ, and will be judged with eternal justice in the lake of fire prepared for them.

6. Of The Creation

We believe in the literal, Genesis, six solar days account of creation; that man's creation was not by evolutionary change of species or development through interminable periods of time from lower to higher forms and that animal and vegetable life was made directly by God with the established law to bring forth only "*after their kind*".

7. Of The Fall Of Man

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state. As a consequence, all mankind are now sinners and totally and inherently sinful, not by constraint, but by choice and are therefore under just condemnation without defence, excuse, or ability to personally alter their condition.

8. Of The Atonement For Sin

We believe that the salvation of sinners is totally by grace through the mediatorial offices of the Son of God, Who by the appointment of the Father freely took upon Himself our nature, yet without sin, honoured the divine law by His personal obedience, by His death fully satisfied the righteous demands of God, and made a full and vicarious payment for our sins. We believe Christ's atonement consisted not in simply setting an example as a martyr, but the voluntary substitution of Himself in the sinner's place, the just dying for the unjust. Christ the Lord bore our sins in His own body on the cross. Rising from the dead, He is now enthroned in heaven and unites in His wonderful person the tenderest sympathies with divine perfection and is in every way qualified to be a suitable, compassionate, and all-sufficient Saviour.

9. Of Grace In The New Creation

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Jesus Christ; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life as a free gift of God. We believe the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel. We believe that the evidences of salvation appear in the holy fruits of repentance, faith, and newness of life.

10. Of The Freeness Of Salvation

We believe in God's electing grace; that the blessings of salvation are freely made to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of any sinner but his own inherent depravity and voluntary rejection of the gospel that brings eternal condemnation.

11. Of Justification

We believe that all who receive Jesus Christ as Saviour through the gospel have the great blessing of being justified by God. Justification is the declaration of God the Father that the believer, through faith in the substitutionary death of the Lord Jesus, is now and forever righteous in His sight. It includes the pardon of sins and the gift of eternal life on the principle of Christ's bestowed righteousness and not in consideration of any works of righteousness we have done, but solely His righteousness imputed to us.

12. Of Repentance And Faith

We believe that repentance and faith are solemn requirements and inseparable graces performed within our souls by the quickening work of the Holy Spirit, Who causes us to be deeply convicted of our guilt and concerned about our eternal danger and utter helplessness. Believing that salvation is by Jesus Christ alone and not through our efforts, we turn by faith to Christ in sincere contrition, confessing our sinfulness and supplicating His mercy. At the same time, we heartily accept His substitutionary death as payment for our sins and openly confess the risen Lord Jesus to be our only and all-sufficient Saviour.

13. Of The Church

We believe that all regenerated persons of this present age belong to the spiritual body of Christ and are called the bride of Christ. All these will be gathered together at the rapture and assembled with Christ at the judgement seat.

We also believe that the New Testament emphasizes the importance of the local church. We believe that a local church is an organized congregation of scripturally baptized believers associated by a covenant of faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws and exercising the gifts, rights, and privileges invested in them by His Word. We believe that its officers are pastors (elders, bishops) and deacons, whose qualifications, privileges, and responsibilities are clearly defined in the Scriptures.

We believe the mission of the church is found in the Great Commission: firstly, to make individual disciples through preaching the Gospel; secondly, to baptize and add them to the church; thirdly, to instruct them in all things as He has commanded.

We believe that the local church should become self-supporting, self-propagating, and self-governing. We believe in the absolute right of the local church to be free from interference by any hierarchy of individuals or organizations, and that the one and only Chief Shepherd and head is Christ. We believe that it is scriptural for true churches to co-operate with each other in contending for the faith and in furthering the gospel; that every church is the sole judge of the measure and method of its cooperation; and that on all matters of membership, polity, government, discipline, and benevolence the will of the local church is final.

14. Of Baptism and the Lord's Table

We believe that Christian baptism is the immersion in water of a believer; in the name of the Father, of the Son and of the Holy Spirit. Baptism is a local church ordinance showing, through a solemn and beautiful emblem, personal faith in the crucified, buried, and risen Saviour. It is a testimony of death to sin and resurrection to a new life. It is a prerequisite to church membership and the Lord's Table.

We believe that the Lord's Table was instituted by our Lord as a local church ordinance; it is symbolic, representative, and commemorative of the Lord's blood and body. Each member of the local church should be committed to remember the Lord's suffering and death through the regular observance of the Lord's Table until He returns. The Lord's Table is to be preceded by solemn self-examination.

15. Of The Righteous And The Wicked

We believe that there is an essential difference between the righteous and the wicked; that only those that are justified by faith in the Lord Jesus and are sanctified by the Holy Spirit are truly righteous in His esteem, while all those that continue in impenitence and unbelief are wicked in His sight and are under the curse. These distinctions continue among men, both in and after death, in the everlasting holiness and joy of the saved and the everlasting conscious suffering of the lost.

16. Of Civil Government

We believe that civil government is divinely appointed for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honoured, and obeyed, except only in things that clearly violate the Scriptures. Conscientious obedience to the will of our Lord Jesus Christ (Who is the only Lord of the conscience and the coming King of all the earth) must follow the non-threatening, non-subversive, compassionate, harmless, and blameless example of our Saviour for the sake of testimony.

17. Of The Resurrection, Return Of Christ, And Related Future Events

We believe that Christ arose bodily from the grave the third day according to the Scriptures; that He ascended to the right hand of the throne of God; that He is our only merciful and faithful High Priest in things pertaining to God; that the Lord Jesus will come in a bodily, personal and visible manner as He was seen going into heaven.

We believe that the Lord Jesus will receive up the saints of this age to meet Him in the air in what is often referred to as the "rapture" of the church. The dead in Christ will rise first and living saints will all be changed in a moment, in the twinkling of an eye. The righteous judgements of God will then be poured out on an unbelieving world in what is called the Great Tribulation and the climax of this awful era will be the physical return of Jesus Christ to earth in great glory to introduce His earthly millennial reign in the Davidic kingdom. Satan will be bound and the curse will be lifted from the physical creation for these one thousand years. Satan will be loosed for a

short while following the millennium. He will wage a final war against God, will be judged at the Great White Throne and he, together with all the unbelievers of all ages, will be cast into the Lake of Fire. These present heavens and earth will then be destroyed and new heavens and a new earth will be created as the final abode in which righteousness will eternally dwell.

18. Of Giving

We believe the Scriptures of the Old and New Testament teach a principle of voluntary, sacrificial, and regular giving by every believer as an act of worship and an expression of gratitude. We believe that; from the gifts of Abraham, through the tithes and offerings of the law, and into the present age of the church; giving to the Lord is to be proportionate of our income. While the proportion begins with a tenth, we are to prayerfully respond to the Holy Spirit's direction in establishing the portion of our giving as He blesses us and to serve Him with all that remains for our spending.

19. Of Missions

We believe that we exist to faithfully witness of Christ to all people as is our responsibility within the local, national, and international settings. It is imperative that the lost be evangelized, believers be taught the principles of Scripture, and local, independent, indigenous churches of like faith and practice be developed throughout the world. Where it is not possible for our church to minister directly, we will prayerfully and carefully support doctrinally compatible, equipped, and called men and women within acceptable mission agencies to carry out the Great Commission in the areas of the world that otherwise we could not impact.

20. Of The Family

We believe that God instituted the family with its biblical order being the husband as the head, the wife in subjection to the husband, and the children in subjection to the parents, and all submitting themselves "one to another in the fear of God" (Ephesians 5:21). We believe that believers who marry in Christ are to marry only other believers in the Lord. We also believe that marriage cannot be dissolved apart from death.

We believe that parents ought to dedicate themselves to raising their children in the nurture and admonition of the Lord; seeking to bring their children to a saving knowledge of Christ at an early age; and doing all they can to encourage and support lifetime obedience to the will of God. To this end, every Christian home should have a regular spiritual family devotional time.

21. Of Separation

We believe in obedience to the Biblical commands to individually separate ourselves unto the Lord Jesus Christ from worldly practices that are forbidden in Scripture, dishonour our Lord, or bring disrepute to the church.

We believe that this church is to remain separated from affiliation, fellowship, and cooperation with all those who deny true Biblical doctrine or endorse compromising alliances whereby Scriptural injunctions are ignored or the Gospel of Christ and the purity of the faith are damaged. All acts of separation are to be practiced with an attitude of devotion to Christ, humility, compassion, and yet conviction in order to maintain the glory of Christ while creating a proper condition for the salvation of the lost.

22. The Authority Of This Statement Of Faith

This statement of faith does not exhaust the extent of our faith. We believe the Bible to be the only, complete, and final authority of all that we believe and practice. We do believe that this statement of faith accurately represents Scriptural truth and shall be what binds us together.



ADMISSIONS

Non-discrimination Policy

Emmanuel Baptist Bible Institute admits students of any race, colour, sex, national or ethnic origin to all the privileges, programs, and activities available to its students.

Qualifications for Admission

1. Because the purpose of *Emmanuel Baptist Bible Institute* is to prepare students for lifetime service, only those students who give evidence of salvation through personal testimony, baptism, and transformed life may enroll. The scriptural guideline for godly training is to prepare faithful men and women, who already manifest a desire to be honest, obedient, and willing to serve the Lord by serving others.
2. Because we value the local church, each applicant must secure the recommendation of their own pastor. We encourage each prospective student to be faithful in their local church and consistent in testimony and service.
3. Because we believe in the centrality of the Bible for faith and practice, each student must affirm the *Statement of Faith* and sign a *Statement of Conduct* at the beginning of their schooling with EBBI.

Application guidelines

Our goal is to help you process the application quickly by avoiding a complicated admissions procedure. Simply follow the steps outlined below.

1. Secure an application for admission by calling (506) 853-7331 or 853-7339; writing to Emmanuel Baptist Bible Institute, 187 McLaughlin Drive, Moncton, NB, E1A 4P4; emailing the Administrator at ebbi@rogers.com or downloading from www.ebbi.ca .
2. Send the completed form with a non-refundable application fee of \$40 to the address above.
3. Make sure that your school transcript is sent to us.
 - High School graduates should contact their school to have an official transcript mailed to us.
 - Homeschooled students should have their home school supervisor send a transcript showing courses & grades.
 - Transfer students or those who have taken classes in other schools should have official transcripts sent from the previous institution(s) of learning.
4. When the application file is complete, the Admissions Committee will review it and you will be notified of their decision. Ordinarily, applications will be processed in less than two weeks.

5. A Housing Form should also be completed and mailed to us. These are on the website or may be obtained by contacting the EBBI office.

Transfer Students

Emmanuel Baptist Bible Institute accepts transfer students and grants credit for previous study according to the following guidelines:

1. The student must have left the previous institution in good standing. A dismissed or suspended student must submit a letter of explanation. The dean of the institution will be called to see if the student has since dealt with the matter in a biblical way.
2. A transfer student shall receive full credit for equivalent courses if credits reflect a grade of "C" or above.
3. Official academic transcripts must be received before a decision will be made on the student's application.

USA Students (and students from other countries)

Emmanuel Baptist Bible Institute is authorized under federal law to enrol non-immigrant foreign students. It is our intent to train these students for ministry in their homeland.

All students should follow the standard application guidelines above. In addition, students from the USA will need to prepare for the following:

1. Show a current passport plus an acceptance letter from EBBI when crossing the border. Plan on up to 1½ hours for processing when first crossing into Canada.
2. A 4-year student visa may be purchased at the border for about \$150.
3. Be prepared to furnish proof of sufficient funds to cover education costs. This proof may be in the form of a letter from parents, church or bank manager.
4. Be aware that US students are not allowed employment in Canada.

Special Students

Emmanuel Baptist Bible Institute may accept special students who do not enroll in the regular academic program of study but wish to attend classes. This includes the family member of a student, people who are not able to attend regularly, and those who wish to audit classes.

Auditing

Auditing is allowed upon approval of the administrator. No credit is given for audited courses. Auditing students are not required to do homework or tests, but may do so if they wish. They are, however, expected to attend classes and chapel. One should remember that auditing is a privilege extended to those who pay the adjusted fee of \$55/credit hour, and who attend classes.

Readmission

If students leave school before graduation and desire to return after an absence of one or more semesters, they do the following:

1. Fill out a Re-admission Request Form
2. Provide transcripts of any schooling done since leaving.
3. Pay a \$20 readmission fee.

STUDENT LIFE

Devotional Life - A strong devotional life is essential for growth in grace and in the knowledge of our Lord Jesus Christ. Therefore, students are encouraged to spend daily time with the Lord in prayer and personal Bible study.

Chapel - Four days a week the students and faculty meet for prayer, worship, spiritual instruction, and challenge. The fifth chapel of the week is reserved for student officers to meet with the Administrator.

Church Attendance - We firmly support the biblical doctrine of the local church. Students are required to regularly attend approved independent, fundamental, Baptist churches in the area.

Housing – We will do all we can to assist the student in locating suitable lodging. All new students should mail in a Housing form as soon as possible. Housing options are as follows:

1. The Berry Street dorm is a full room & board facility, cared for by Mr. & Mrs. Wilcox.
2. Student may choose to stay with a relative in town.
3. Upon approval, a student may rent on his own.
4. Married students are responsible for their own housing.

Inspection - The administration reserves the right to inspect student living quarters, as well as to solicit reviews from the landlord in order to help the student develop and maintain a clear testimony. Demerits will be given for infractions as indicated in the Student Handbook.

Dining - Students may use the kitchen facilities in the café to prepare meals and snacks. Students should use this area for dining.

Work – Students are expected to pay their semester bills in full each semester, which usually requires a regular job. Afternoons and evenings are made available for students to work. The administration reserves the right to solicit reviews from the student's employers.

Recreation and Athletics - Regular and varied activities are arranged for student participation, both as a student body and along with the young adults of the church.

Student Organizations - Student-elected officers meet regularly to promote fellowship, scholarship, leadership, spiritual life, and harmonious relationships between students and school personnel.

Donated service – Emmanuel Baptist Church freely provides their facilities to EBBI, which benefits students through lower tuition costs. In response, students are required to contribute up to two hours per week for campus maintenance (gratis).

Christian Service - Development of spiritual maturity and ministry skills requires practical experience. Each student is encouraged to participate in weekly opportunities for Christian service. Traveling ministry opportunities may be available, but most service will be in the church the student regularly attends.

Transportation – *Students are expected to arrange their own transportation to and from all personal activities including classes, work, and regular church services.* Students may have automobiles provided they are properly registered and insured. EBBI owns no vehicles, however, church transportation is provided for approved functions. There may be times when limited transportation could be made available at a fee established by the church.

Married students – Married students will find EBBI attractive for a variety of reasons.

In terms of housing, there are many options for renting or buying within a few minutes drive of the school.

In terms of work, the Moncton area offers many good options for employment. Since there are other colleges & universities in town, employers are familiar with student needs.

In terms of family, EBBI offers free classes to the spouse of any full-time student.

In terms of church, each family member will find warm fellowship and opportunities for service in local area churches.

DISCIPLINE

By precept and personal example, the faculty and staff desire to build Christian character into the lives of each student. Students are encouraged to build principles of Christian living into well established patterns for future ministry. As a result, an exemplary life of unselfishness and kindness must be made a priority during the institute days.

Students whose general conduct and influence are considered out of harmony with the standards of life and work believed to be essential to the academic, spiritual, and social well-being of others may be requested to withdraw. Any significant breach of conduct will be handled by the administrator in conjunction with the student's home pastor and another faculty member. Should the response or conduct of the student be considered spiritually deficient, the student may be suspended, expelled, or refused readmission.

Discipline is administered on a demerit basis as set forth in the Student Handbook. Fifty demerits restricts a student and requires a meeting as previously outlined. 100 demerits automatically requires suspension of classes and full resolution.

ACADEMIC INFORMATION

Diploma name - Diploma of Bible and Ministry

Class load - Classes meet Monday through Friday from 8:00am to 12:00 noon. The normal student load is 16 to 18 credit hours per semester. Upon administrative approval, students may limit the load due to excessive employment or lower grades.

Dual-Track - Core courses are repeated each year for new students. Returning students follow a 3-year curriculum.

Advisors - If necessary, a faculty advisor may be assigned to students to assist with individual needs. Department heads will be assigned to seniors to help them prepare for doctrinal orals.

Grading

Grades are awarded according to the following:

A+	98-100
A	95-97
A-	92-94
B+	89-91
B	86-88
B-	83-85
C+	80-82
C	77-79
C-	74-76
D+	71-73
D	68-70
D-	66-67
F	Failure

Point Values

Point values are assigned to each credit hour to determine grade point average.

A	4.00 GPA
A-	3.75 GPA
B+	3.50 GPA
B	3.25 GPA
B-	3.00 GPA
C+	2.75 GPA
C	2.50 GPA
C-	2.00 GPA
D+	1.75 GPA
D	1.50 GPA
D-	1.00 GPA
F	0.00 GPA

In addition, the following grading symbols may apply:

- W Withdrew
- I Incomplete
- P Passed (Used in the case of a pass/fail course)
- AU..... Audited the course; not receiving credit

Any student failing to maintain a grade point average above 2.0 (C-) shall be placed on academic probation. Any student failing to raise the grade point average to the minimal standard shall be allowed to audit classes without credit. To graduate, senior students must obtain a cumulative grade point average not lower than 2.25.

Graduation Requirements – Four things are required:

1. A minimum of 132 credits, with a GPA not lower than 2.25.
2. The completion of a ministry internship and/or missions trip.
3. Successfully passing the senior doctrinal examination.
4. Payment of all school bills.

Internship Requirements – All students are required to complete one internship during their sophomore or junior year. The internship may be at a church, or on an approved missions trip, and should be for a minimum of 6 weeks. Although one internship is necessary for graduation, the student may schedule others at his or her discretion.

Credit and grade for the internship is based on the following factors:

1. A written report by the intern, outlining and evaluating the experience.
2. A written evaluation by the supervising pastor or missionary.
3. A debriefing meeting with the President &/or Administrator.

Classification of Students

Freshmen	0 – 32 credit hours
Sophomore	32 – 64 credit hours
Junior	64 – 96 credit hours
Senior	96 or more credit hours

Auditing	Taking classes without academic credit
Full-time	Taking 12 or more credit hours
Part-time	Taking less than 12 credit hours



Definitions

A **credit hour** is based on 15 class hours, including exams.

GPA (Grade Point Average) indicates a student’s overall performance. Grade points for each course are determined by multiplying the earned grade by the number of credit hours for that course. GPA is calculated by dividing the total number of grade points earned by the total number of credit hours attempted (excluding W, P, or AU). Credits that are accepted from transfer students will be included in GPA.

Academic Honours – At each graduation, students who have distinguished themselves academically will be publicly recognised. These honours correspond to graduation honours as follows:

GPA	<i>Undergraduates</i>	<i>Graduates</i>
3.50	Advancing with honour	Cum Laude
3.75	Advancing with high honour	Magna Cum Laude
3.90	Advancing with highest honour	Suma Cum Laude

Academic Records – The Administrative office maintains a permanent record of each student. Included in this record are application papers, copies of report cards and progress toward graduation, internship records, evaluations, demerits or commendations.

Information contained in the student’s permanent file will be available to the student and staff who have legitimate rights to the information. No others shall have access without the written permission of the student.

Transcripts - Official student transcripts are released by written request of the student. A fee of \$10 is normally required.

Course Numbering System

BI refers to Bible Department Courses

BI-101 to BI-166	Bible Books 1-66
BI-167 to BI-199	Groups of Books
BI-200 to BI-300	Survey & History
BI-300 to BI-900	Other

TH refers to Theology Courses

TH-101 to TH-199	Doctrine
TH-200 to TH-900	Other

MI refers to Ministry Courses

MI-101 to MI-199	Pastoral Concerns
MI-200 to MI-299	Missions
MI-300 to MI-399	Targeted Ministries
MI-400 to MI 900	Speaking Skills, etc

PR refers to Practical Courses

PR-101 to PR-399	Foundational Matters
PR-400 to PR-599	History & Beliefs
PR-600 to PR-699	Counselling
PR-700 to PR-900	Other

FINANCIAL INFORMATION

General Information - *Emmanuel Baptist Bible Institute* intends to be as cost effective as possible. While it is imperative that this ministry be viable, accountable, and charitable, we also wish to keep it economical.

EBBI is located within the facilities of Emmanuel Baptist Church, which serves to reduce operating costs. In addition, salaried positions and facility costs normally attached to such an institution are minimised by recruiting highly qualified men and women who are also currently in ministry in the region.

EBBI practices and requires financial procedures based on the biblical model of responsible stewardship. We manage the finances as a sacred trust and desire that all students learn to practice financial responsibility that limits or avoids indebtedness.

EBBI believes that financial indebtedness greatly hinders, restricts, or prohibits effective Christian service. It is, therefore, our policy to limit the amount of debt a student may incur while enrolled. Students that are unable to make their payments will be asked to withdraw until their accounts are current. Before diplomas, grades or transcripts are released, all bills must be paid.

Student Fees Per Semester

Registration/Matriculation Fee	\$40.00
Tuition (11 credit hours or less)	\$125.00/hour
Tuition (12 credits hours or more)	\$1,400.00

Course auditing fee per credit hour \$60.00

Textbooks are sold through the Bookstore at special student prices.

Room & Board \$500.00/month
(\$300/month for Room & \$200/month for Board)

Other Fees & Expenses

Application by new student	\$40.00
Re-Admission request	\$20.00

Transcript Fee \$10.00

Health insurance is necessary for each student. Non-Canadian students must provide proof of adequate insurance. If a student does not have adequate coverage, school coverage will be required at an additional fee.

Returned Cheque Fee \$25.00

Payment of Fees – Payments may be made in cash or by cheque.

Each semester, students are required to pay at least 1/3 of their bill by the end of the first month of school (30 days). Tuition and related fees should be paid in full no later than one month before the end of each semester. Students must have approval from the Administrator if they wish to extend this deadline.

Room and board payments are due by the first of each month, or late fees may be applied.

Pre-pay incentives

1. Tuition Credit: Students who pay their semester bill in full by the end of the first month of the semester will benefit from a \$50 credit or rebate.
2. Lodging Credit: Students who pay their lodging fees in full for one semester or more will benefit from a \$50 credit or rebate.

Penalties for not paying by semester's end

1. Students will not receive their final grades if the semester bill is not paid.
2. Students may not begin a new semester if previous bills remain unpaid.
3. All student bills must be paid in order to receive a graduation certificate.

Community Employment – The student is responsible to find his or her own work. It is not the role of Emmanuel *Baptist Bible Institute* to find employment for students, although every reasonable effort is made to help with referrals as they become known.

Refund Policy - Should a student decide to withdraw from the program prior to the end of a semester, the following refund applies:

Withdrawal: Within the first week of classes	90%
Within the second week of classes	80%
Within the third week of classes	70%
Within the fourth week of classes	60%
Within the fifth week of classes	50%
Within the sixth week of classes	40%
Within the seventh week of classes	30%
Within the eighth week of classes	20%
Any withdrawal thereafter receives no refund.	

Financial Aid – Emmanuel Baptist Bible Institute is a registered institution with the government of Canada. Students wishing to apply for federal or provincial aid should refer to the information at www.studentaid.gnb.ca or call 1-800-667-5626. For the official designation code of EBBI, please enquire at the school office.

EBBI also offers three **scholarships**, but these are for returning students only.

Eligibility: Each student must exhibit good scholarship by maintaining a 3.0 overall grade point average (GPA), have a sincere desire to study the Scriptures in preparation for a life of service to the Lord, have a strong Christian Service record, have a record of exemplary conduct, and have financial need.

Selection: The scholarship recipients will be selected by the administration and trustees.

1. The ***Russell & Gertrude Porter Scholarship*** of \$450 is assigned each year to two worthy students with financial need.
2. The ***Sinderson Missionary Scholarship*** of \$200 is given to one student each year with a heart for missions.
3. The ***Dannenberg Missionary Scholarship*** of \$200 is given to one student each year with a heart for missions.

CURRICULUM

Emmanuel Baptist Bible Institute has divided courses into four disciplines as outlined below:

Bible	Theology	Ministry	Practical
BI-101 Genesis	TH-101 Theology Proper & Bibliology	MI-101 Pastoral Theology & Ethics <i>(men only)</i>	PR-101 Study Methods
BI-143 John	TH-102 Christology		PR-105 Conducting Music
BI-144 Acts & Pauline Epistles	TH-103 Pneumatology & Angelology	MI-103 Principles of Church Growth	PR-110 English I
BI-145 Romans	TH-104 Anthropology & Hamartiology	MI-105 Music in the Church	PR-111 English II
BI-146 I Corinthians	TH-105 Soteriology	MI-201 Missiology I	PR-112 Greek I
BI-158 Hebrews	TH-106 Ecclesiology & Israelology	MI-202 Missiology II	PR-113 Greek II
BI-159 James	TH-107 Eschatology	MI-203 Church Planting	PR-114 Greek III
BI-185 Pentateuch	TH-201 Apologetics	MI-301 Women's Ministries I <i>(women only)</i>	PR-201 Christian Life
BI-186 Historical Books	TH-211 Current Theological Trends	MI-350 Christian Education and Children	PR-202 Biblical Separation
BI-187 Poetic Books	TH-351 Dispensationalism	MI-351 Sunday Schools	PR-361 Personal Evangelism
BI-188 Major Prophets		MI-352 Camp Ministries	PR-371 Discipleship Methods
BI-189 Minor Prophets		MI-353 Youth Ministry	PR-401 Baptist History

BI-190 Synoptic Gospels		MI-401 Homiletics I	PR-402 Baptist Distinctives
BI-192 Pastoral Epistles		MI-402 Homiletics II <i>(men only)</i>	PR-403 Canadian Church Scene
		MI-450 Cross-Cultural Communication	PR-404 Church History
BI- 194 Epistles of Peter			PR-410 Creation & Evolution
BI-195 Daniel & Revelation			PR-411 World Religions
BI-201 Old Testament Survey			PR-412 Cults & Isms
			PR-501 Christian Finance
BI-202 New Testament Survey			PR-601 Counselling I
BI-501 Life & Times of Christ			PR-602 Counselling II
BI-502 Women of the Bible <i>(women only)</i>			PR-603 Pre-Marriage Counselling
BI-601 Hermeneutics			PR-604 Interpersonal Relationships
BI-701 History & Geography of Israel			PR-700 Christian Service
			PR-800 Internship

15 Classroom Hours & Assignments = 1 Credit

COURSE DESCRIPTIONS

BIBLE DEPARTMENT

- BI-101, Genesis** 3 credits
A thorough dispensational exposition that includes the historical, theological, and prophetic themes of Genesis. Applications of the principles are related to current life.
- BI-143, John** 3 credits
A careful examination of the evangelistic and apologetic nature of this gospel concerning the person and work of Jesus Christ.
- BI-144, Acts & Pauline Epistles** 4 credits
A study of the book of Acts beginning the ascension of Christ and tracing the spread of the Gospel throughout the first century Roman Empire. This course will also survey Paul's Epistles within the setting of his missionary journeys.
- BI-145, Romans** 2 credits
An exposition noting man's condemnation because of sin, justification by faith in Jesus Christ, and the application of faith to everyday living.
- BI-146, I Corinthians** 2 credits
A study of Paul's instructions concerning church division, practical Christian living, the gifts of the Spirit, and the place of Christian love.
- BI-158, Hebrews** 3 credits
An in-depth study noting its unity with the Old Testament and its fulfillment in the ministry of Jesus Christ.
- BI-159, James** 1 credit
An examination of the message of the book of James as it applies to faith and practice today.
- BI 185, Pentateuch** 3 credits
A survey and literary analysis of the first five books of the Old Testament, including their role as foundational to God's dealings with Israel and the world.
- BI-186, Historic Books** 2 credits
A study of the nation of Israel including the entry and conquest of the land, the period of the judges, the kings and divided kingdoms.
- BI-187, Poetic Books** 3 credits
A careful examination of the poetic literature of the Old Testament with consideration given to the nature of Hebrew poetry and the wisdom for application in today's world.
- BI-188, Major Prophets** 3 credits
A study of the major prophets as preachers of righteousness, with careful examination of the times, message, prophetic utterances, and application given.

- BI-189, Minor Prophets** 2 credits
Attention is given to the date, authorship, historical setting, theme, & implications regarding covenant, Christ and eschatology.
- BI-190, Synoptic Gospels** 2 credits
Emphasis is given to the distinctive accounts of the various gospel accounts, the presentation of Christ in each, and the foundations of New Testament doctrine.
- BI-192, Pastoral Epistles** 2 credits
A study of the inspired instructions concerning the nature, challenge, responsibilities, qualifications, and message of the pastoral ministry.
- BI-194, Epistles of Peter** 2 credits
An analytical study of the content, structure and relationship of the epistles of Peter to the life of the believer.
- BI-195, Daniel & Revelation** 3 credits
A textual and thematic study of Daniel and Revelation from a dispensational, premillennial viewpoint in reference to Israel, the Gentile nations, and the church.
- BI-201, Old Testament Survey** 3 credits
A general, foundational study of the Old Testament books noting especially the historical structure and doctrinal teachings.
- BI-202, New Testament Survey** 3 credits
A survey of the New Testament books with emphasis given to the doctrinal and historical structure of each book while showing the unity, cohesiveness, and purpose of the entire New Testament.
- BI-501, Life & Times of Christ** 3 credits
A study of the earthly life and ministry of Jesus Christ as harmonized within the Gospels with an emphasis on who Jesus is, what He did, and why it is so important for mankind.
- BI-502, Women of the Bible** 3 credits
A study of the life and character of various women in the Bible. The emphasis will be to learn how God uses differing personalities and to draw life principles from their experiences.
(For Women Only)
- BI-601, Hermeneutics** 2 credits
Principles for accurately interpreting the Bible in light of its literal, historical, grammatical, and geographical context with particular emphasis on developing skills and understanding.
- BI-701, History & Geography of Israel** 1 credit
This course is designed to give the student a general understanding of the history and geography of the Middle East from the Biblical times to the present. In terms of geography, the course will cover place names, topography, climate, roads, cities, & countries of the area. In terms of history, it will cover key periods, dates, & locations.

MINISTRY DEPARTMENT

MI-101, Pastoral Theology & Ministry Ethics 2 credits

A survey of the pastoral ministry by examining the crucial components of a pastor's call, personal life, and reflecting on the various responsibilities requiring ethical decision-making within the pastoral function. (*For men only*)

MI-103, Principles of Church Growth 2 credits

A course that determines a biblical definition for church growth, while identifying reasons for desiring growth, examining principles for growing a God-honouring church, and encouraging students to use their abilities and gifts to assist their church in its growth development.

MI-105, Music in the Church 1 credit

A study of the standards in the analysis and evaluation of music for suitability within the church. A survey of hymnody from biblical times to the present, incorporating the music, texts, and writers.

MI-201, Missiology I 2 credits

A study of the biblical basis for missions and the panoramic history of world missions from the early church until now.

MI-202, Missiology II 2 credits

A practical study dealing with the call to missions, necessary qualifications, choosing a mission agency, deputation, missionary interrelationships, and challenges.

MI-203, Church Planting 2 credits

A study of effective methods for starting and developing a church including selecting a community, legal and constitutional matters, promotion, evangelism, relations, and buildings with the goal of a national, indigenous fundamental Baptist church.

MI-301, Women's Ministries 3 credits

A practical and biblical study on the opportunities, pressures, and situations that challenge a woman's capabilities; with an emphasis on areas of self and service that are strategic to knowing and doing God's will. (*For women only*)

MI-350, Christian Education and Children 2 credits

A study of various methods for teaching the Bible to children pre-school years through elementary grades. Age-level characteristics, developmentally appropriate methods, and evangelism will be considered.

MI-351, Sunday School 1 credit

A study of the history, message, methods, materials, procedures and skills necessary in evangelizing and equipping individuals of all ages through the Sunday school.

MI-352, VBS & Camps 1 credit

A study of the history, philosophy, objectives, organization, and administration of Vacation Bible Schools and Bible Camps.

MI-353, Youth Ministries 2 credits
A study of strategies, programs, and tools available to assist in the spiritual development of youth to maturity.

MI-401, Homiletics I 3 credits
A study of the principles, methods, and practice of speech and the importance of preaching since the early church.

MI-402, Homiletics II 3 credits
The study of the art of developing sermons with an emphasis on issues of clarity and progression of thought, styles, and relevance in communicating divine truth. (**For Men Only**)

MI-450, Cross Cultural Communication 2 credits
A study of effective means to communicate the teachings of the Bible in another culture.

PRACTICAL DEPARTMENT

PR-101, Study Methods 1 credit
This course is intended to orient students to this institution, encourage students to develop solid study habits and skills necessary to achieve academic success, and instill the need to develop life-long devotional habits.

PR-105, Conducting Music 1 credit
A basic study of conducting technique with an emphasis on meter, patterns, and expression.

PR-110, English I 2 credits
A review of English grammar and writing skills

PR-111, English II 2 credits
An application of English language skills for the class & beyond.

PR-112, Greek I 2 credits
An introductory study of the phonology, grammar, syntax, and vocabulary of the Greek New Testament.

PR-113, Greek II 2 credits
A developmental study of the grammar, syntax, and vocabulary of the Greek New Testament, including translation of selected passages.

PR 114, Greek III 2 credits
A review of the grammar, syntax, and vocabulary of the Greek New Testament, including translation of the book of I John.

PR-201, Christian Life 3 credits
A practical study of the principles for victorious Christian living in a complex and sinful world.

- PR-202, Biblical Separation** 2 credits
A biblical study examining the doctrine of God's holiness as the basis for separation from the world, false teachers, and disobedient brethren.
- PR-361, Personal Evangelism** 2 credits
A study of basic soul-winning methods with an emphasis on Scripture memorization.
- PR-371, Discipleship Methods** 2 credits
A study of the principles, guidelines, methods, and materials used in the discipling of new converts.
- PR-401, Baptist History** 2 credits
A study of the various theories regarding the origin and development of Baptist churches in Europe and in North America, with an examination of significant personalities and issues.
- PR-402, Baptist Distinctives** 2 credits
A careful examination of the distinctive principles and practices that have distinguished people through the centuries as being Baptist.
- PR-403, Canadian Church Scene** 1 credit
A valuable, insightful introduction and evaluation of the various churches, denominations, and organizations in Canada in relation to their theology, practice, and stance in relation to ecumenism or separation.
- PR-404, Church History** 3 credits
A survey of doctrine, institutions, and culture of western Christianity from apostolic to present times. Major themes include the early church, the church of the Middle Ages, the Protestant reformation, the assault of liberalism, the emergence of Fundamentalism, and the growth of ecumenism.
- PR-410, Creation/Evolution** 1 credit
An examination of details relating to the history of planet earth from a creation, universal flood, and young earth viewpoint. Arguments of evolutionists are examined in reference to the biblical and scientific data.
- PR-411, World Religions** 3 credits
This study carefully examines the major religions of the world in contrast to Christianity. General principles are presented for dealing with each from a Biblical perspective.
- PR-412, Cults & Isms** 2 credits
An examination of major modern cults from their founding to the present including Scriptural refutation and methods of evangelizing.
- PR-501, Christian Finance** 1 credit
This is a practical course intended to provide students with a practical foundation for wise financial decision making. It seeks to establish Biblical principles for the management of finances and realistic Biblical goals for the stewardship of all things we possess.
- PR-601, Counselling I** 2 credits
A study of the foundational principles and technique for Bible based counselling.

PR-602, Counselling II

2 credits

The application of Bible based counselling geared to the practical and specific needs of the ministry, such as crisis counselling, vocational guidance, financial and marriage counselling.

PR-603, Pre-Marriage Counselling

1 credit

An examination of essential topics, issues, and the technique for counselling those wishing to be married. (*For men only*)

PR-604, Interpersonal Relationships

1 credit

A study of biblical principles applied to interpersonal tensions and challenges for the purpose of resolving them in a biblical manner.

PR-700, Christian Service

Although not credited, the student receives valuable opportunity to implement what is learned to present day situations.

PR-800, Internship

2 credits

This practical training in ministry related involvement is arranged through EBBI with a local church or Baptist mission agency for the sake of experience gained under the supervision of veteran servants of Christ.

PR-990, Senior Orals

THEOLOGY DEPARTMENT

TH-101, Theology Proper, Bibliology

2 credits

A study of the person and works of the one and only eternal triune God including the interworkings of the Trinity, the divine attributes, and God's relationship to His Creation.

The Bible will be studied as God's inspired, inerrant, infallible, authoritative, accurate revelation of Himself and His dealings with His creation as recorded by specially chosen individuals.

TH-102, Christology

2 Credits

This course will present God the Son as the eternal Saviour of the world who obediently does the will of the Father in co-operation with the Spirit. Christ will be seen using His divine attributes in creation, revelation, nation building, salvation, education, church building, and eternal kingship.

TH-103, Pneumatology & Angelology

2 Credits

This study of the eternal Spirit will look at the third member of the Godhead as He works with the Father and the Son in creation, redemption, etc The study will consider the ministries of the Spirit in the life of the believer, showing that charismatic sign gifts are not a necessary part of salvation today.

Angels will be studied as created beings who chose to serve or rebel against God. Their part in God's plan for the ages will be seen as it is revealed throughout Scripture.

TH-104, Anthropology & Hamartiology

2 Credits

Man will be seen as a being created in God's image, but who fell into sin through disobedience. This study will discuss man's make-up, need, and provision.

The doctrine of sin will show the awful result of disobedience and the awesome forgiveness of God. The student will learn various acts and omissions which constitute sin.

TH-105, Soteriology

2 Credits

The doctrines of salvation will be studied with an emphasis on the very descriptive words which characterize God's great plan to deliver sinners from sin and make them new in Christ.

TH-106, Ecclesiology & Israelology

2 Credits

The study of the church will include a look at the church's beginning and the teachings from the New Testament as to the governance of local bodies of believers, events, and instructions which affect the whole body of believers from the inception to the completion of church history. The study of Israel will include its origins, distinctives, and enduring promises for the future.

TH-107, Eschatology

2 Credits

This course will examine what the Bible teaches about events yet future. The study of last things will look at the Second Coming of Christ from the pre-millennial, pre-tribulational rapture of the church point of view. The study will include the tribulation, resurrections, judgements of God, and the eternal state of the saved and of the lost including Satan and his hosts.

TH-201, Apologetics

2 Credits

A study of the reasons Christianity is the very best way of life because it is the Creator's plan and design for life. This will not be a study in psychology, but a practical look at the irrefutable truths of Christianity.

TH-211, Current Theological Trends

2 Credits

A study of ideas which shape the way people think about God, Christianity, the church, and the Christian life. A look at the way postmodern society thinks and acts will give insight into influences which are causing some to call for changes in the way the church functions and Christians live. The dangers of some of these changes will be pointed out.

TH-351, Dispensationalism

2 Credits

A study of the various periods in the history of God's creation which will show the unique tests God gives in each age, man's response to those tests, and God's means of delivering those who believe Him in each age by grace through faith.



AUTHORITY STRUCTURE

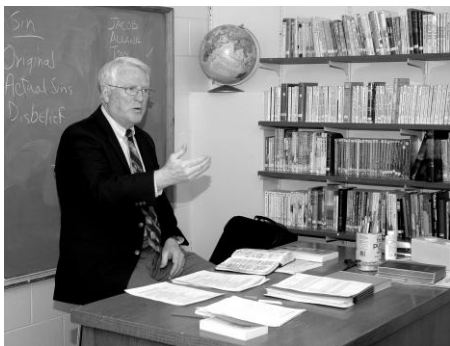
Governing Board - Pastor & Deacons of Emmanuel Baptist Church

President of EBBI - Dr. Tim Friesen
(*Department head – Ministry Department*)

Administrator - Rev. Robert Moody

Advisory Board

Mr. John Bell, Emmanuel Baptist, Deacon/Trustee
Rev. Keith Boss, Grace Baptist, Moncton, NB
Mr. Mike Budd, Emmanuel Baptist, Deacon/Trustee
Rev. Jason Cochran, Grace Baptist, Moncton, NB
Rev. Philip Crossman, Bethel Baptist, Minto, NB
Dr. Paul Fosmark, Calvary Baptist, Moncton, NB
(*Department head – Practical Department*)
Rev. Glenn Gardiner, Emmanuel Baptist, retired missionary
(*Department head – Bible Department*)
Rev. Tim Garren, Independent Baptist, Lockeport, NS
Rev. Bart Gragtmans, Lighthouse Baptist, Souris, PEI
Pastor Andrew Henderson, Fundamental Baptist, Saint John, NB
Rev. Jonathan Highfill, Emmanuel Baptist, Moncton, NB
Rev. David Hodder, Stewiacke Valley Baptist Church, Upper Stewiacke, NS
Rev. Herb Hunter, Fundamental Baptist, Saint John, NB
Pastor Ryan King, Bethel Baptist Church, Westville, NS
Pastor Ian Kurylyk, Fundamental Baptist, Summerside, PEI
Mr. Chris Laney, Emmanuel Baptist, Deacon/Trustee
Mr. Bill MacLean, Emmanuel Baptist, Deacon/Trustee
Mr. Curtis McConnell, Emmanuel Baptist, Deacon/Trustee
Mr. Douglas McNeill, Emmanuel Baptist, Deacon/Trustee
Rev. Ron Ruse, Grace Baptist, Truro, NS



CURRICULUM CALANDARS

FRESHMAN CURRICULUM

(Repeated each year)

Fall Semester		Credits	Spring Semester		Credits
BI-159	James	1	BI-202	NT Survey	3
BI-201	OT Survey	3	BI-701	English II	2
BI-601	Hermeneutics	2	BI-143	Gospel of John	3
TH-101	Theology Proper & Bibliology	2	PR-501	Christian Finance	1
PR-101	Orientation & Study Methods	1	PR-202	Biblical Separation	2
PR-110	English I	2	PR-361	Personal Evangelism	2
PR-201	Christian Life	3	PR-371	Discipleship Methods	2
MI-350	Christian Education & Children	2	PR-402	Baptist Distinctives	2
Total Credits		16	Total Credits		17

UPPERCLASS CURRICULUM

(Repeated every 3 years)

Year 1 (2012-2013 school year)					
Fall Semester		Credits	Spring Semester		Credits
BI-186	Historic Books	2	MI-401	Homiletics 1	3
BI-188	Major Prophets	3	BI-189	Minor Prophets	2
PR-401	Baptist History	2	BI-194	Epistles of Peter	2
BI-501	Life & Times of Christ	3	TH-102	Christology	2
TH-107	Eschatology	2	TH-351	Dispensationalism	2
MI-102	Church Doctrine & Administration	2	MI-202	Missiology II	2
MI-105	Music in the church	1	MI-353	Youth Ministries	2
PR-601	Counselling I	2	PR-602	Counselling II	2
Total Credits		17	Total Credits		17
			PR-800	<i>Internship (option)</i>	2

Year 2 (2013-2014 school year)					
Fall Semester		Credits	Spring Semester		Credits
BI-101	Genesis	3	BI-192	Pastoral Epistles	2
BI-158	Hebrews	3	BI-187	Poetic Books	3
BI-301	Daniel & Revelation	3	TH-201	Apologetics	2
TH-104	Anthropology & Hamartiology	2	MI-203	Church Planting	2
TH-105	Soteriology	2	MI-351	Sunday Schools	1
MI-101	Pastoral Theology & Ethics (men only)	2	MI-402	Homiletics II (men only)	3
MI-301	Women's Ministries (women only)	3	PR-105	Conducting Music	1
MI-352	VBS & Camps	1	PR-411	World Religions	3
PR-603	Pre-Marriage Counselling (men only)	1	BI 502	Women of the Bible (Women only)	3
	Total Credits	17		Total Credits	17
			PR-800	Internship (option)	2
			PR-990	Senior Orals	

Year 3 (2011-2012 school year)					
Fall Semester		Credits	Spring Semester		Credits
BI-185	Pentateuch	3	BI-146	I Corinthians	2
MI-402	Homiletics II (men only)	3	BI-145	Romans	2
PR-404	Church History	3	TH-106	Ecclesiology & Israelology	2
PR-410	Creation/Evolution	1	TH-211	Current Theological Trends	2
TH-103	Pneumatology & Angelology	2	MI-103	Principles of Church Growth	2
MI-201	Missiology I	2	BI-502	Women of the Bible (women only)	3
	Total Credits	14	BI-144	Acts & Pauline Epistles	4
MI-202	Missiology II (elective)	2	PR-403	Canadian Church Scene	1
PR-113	Greek III (elective)	2	PR-412	Cults & Isms	2
TH-102	Christology (elective)	2		Total Credits	17
	Total Credits (with electives)	20	PR-800	Internship (option)	2
			PR-990	Senior Orals	

SCHEDULES

2011/2012 SCHOOL SCHEDULES

Fall Semester

August 29	Classes begin
September 2 - September 5	Labour Day weekend
October 10	Thanksgiving
October 24 – 29	Spiritual Emphasis Week
November 11	Remembrance Day
December 17 – January 8	Christmas Vacation

Spring Semester

January 9 (Mon.)	Classes begin
March 3 – 11	Spring Break
April 6 – 9	Easter Holidays
April 28	Graduation

2012 /2013 SCHOOL SCEDULES

Fall Semester

August 27 (Mon.)	Classes Begin
August 31 – September 3	Labour Day weekend
October 8 (Mon.)	Thanksgiving
October 22 – 26	Spiritual Emphasis Week
December 15 – January 6	Christmas Vacation

Spring Semester

January 7 (Mon.)	Classes begin
March 4 – 10	Spring Break
March 29 – April 1	Easter Holidays
April 27	Graduation

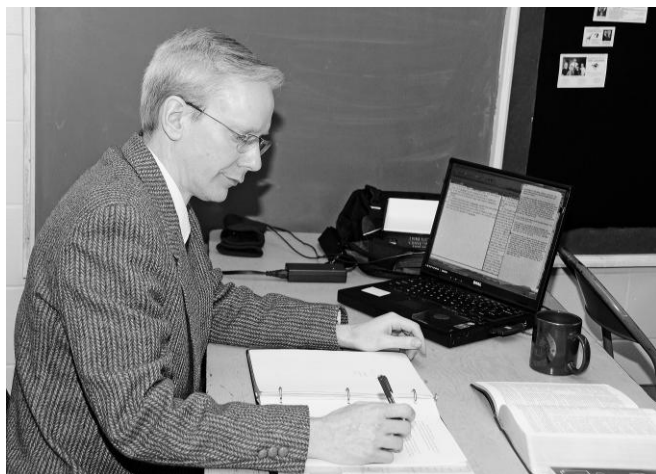
2013/2014 SCHOOL SCHEDULES

Fall Semester

August 26 (Mon.)	Classes begin
September 2 (Mon.)	Labour Day
October 14	Thanksgiving
October 21 – 25	Spiritual Emphasis Week
November 11 (Mon.)	Remembrance Day
December 14 – January 5	Christmas Vacation

Spring Semester

January 6 (Mon.)	Classes begin
March 1 – 9	Spring Break
April 18 – 21	Easter holidays
April 26	Graduation



GOD'S BLESSINGS TO EBBI

1. The President: Dr. Friesen loves the Lord and has a rich knowledge of Canada. This comes from many years of pastoral ministry as well as from serving with Baptist Mid-Missions as a traveling representative.
2. The people of Emmanuel Baptist Church, with their enthusiastic support for EBBI.
 - a. Some provide voluntary hot meals each week.
 - b. Some pray and provide accountability.
3. The many Maritime churches which cooperate to lend their pastors and members as teachers & advisors.
4. The teachers.
 - a. Some serve as missionary church planters.
 - b. Some are active or retired pastors.
 - c. Some are men and women in other ministries.
5. The academic qualifications of teachers.
 - a. A few hold Doctorates
 - b. Most hold Masters degrees
 - c. Several are in continuing education programs
6. The wealth of experience in the pastors and missionaries who teach at EBBI. This also means that the focus is on the Bible, both in & out of class.
7. The strong ministry emphasis in the curriculum.
 - a. Christian service is required
 - b. An internship or missions trip is required
 - c. Outreach to prison, witnessing, etc is encouraged
8. Roots in the independent Baptist movement of Canada, making EBBI conservative in dress, doctrine, and music.
9. Facilities which include classrooms, library, bookstore, café, gym, & offices.

